

trademark. He has resorted to sneaking to funerals and gatherings to insult, mock, tease and provoke the parents of the deceased, the family and the Aiyinase Community. This is to lure them into another unnecessary and wasteful chaos because his macho thugs are still with him and he has not accomplished his evil mission. Evidenced is when he witnessed one of his thugs hit a family member with a big stone. The culprit is freely walking around; the police did nothing apart from recording the case.

THE TRAUMA & SUFFERING EFFECTS AFTERWARDS

1. Mere sighting of kids sparks mental torture, which needs psychological counselling and guidance.
2. Stress and drunkenness becoming part of deceased parent's character.
3. Parent's insecurity and possible suicidal intents revealed by persons close to them.
4. Life becoming wasteful for parents of the deceased due to the loss and abrupt interruption of the boys' ordained 'principle of the right to live a normal life'.
5. Parents bitter because Nana Etwe Kpanyinli VI is using blame-games to mass-up public hatred and anger towards them.
6. The Family and the community believe a future intent to a royal Stool has been eliminated by foul means.
7. The parents, the family and the community retaliation intents erupting someday to cause havoc and damage to life and property must not be ruled out.

COMPENSATION

Nana Etwe Kpanyinli VI must make psychological reparations and rehabilitation to the traumatised parents through compensation of any kind using the legal processes as prevailing in the Laws of the Republic of Ghana.

CONCLUSIONS

1. Lack of proper monitoring of some traditional imposed powers towards wastes, chaos, unrests, disturbances, attitudes must be checked, addressed and subjected to both traditional and judicial punishments.
2. Police aggressive actions and reactions towards familiarity and respect for chieftaincy rule-ship must not be compromised for law abuse sake and direction.
3. Police courage to overlook intimidations and pursue criminality and recommend punishment accordingly without fear or favour to positions and standings must be strengthened.
4. Unprofessional and unnatural attitude towards neutralities displayed by the police and the investigative persons in this regard must reflect and depict the natural truth.

RECOMMENDATIONS & REQUESTS

1. A fresh team constituted to thoroughly scrutinize and delve deep into the entire circumstances and issues; and make proper, true, authentic and accurate revelations in report, to bring Nana Etwe Kpanyinli VI and his accomplices to the table of justice.
2. Include members of the deceased family in the investigations.
3. Investigate how Nana Etwe Kpanyinli VI and his accomplices are able to have the police to their mercy at the touch of the single button to the extent that those they rather offend often find themselves locked up by the police.

Sir, we remain solid reminding our good selves of the sacred simple laws of this country and rests our hope in you for accuracies.

We thank you in anticipation of your preparedness to look deep into our petition.

Thank you.

Truly

Principal Petitioners

.....
Abusua Kpanyinli Yemi
Stool Of Aiyinase
Fon: 024 346 0140

COPIES

- CHRAJ, Accra. **(Petition attached with a Video & Audio Pen-drive)**
- Ministry of Women And Children, Accra. **(Petition attached with a Video & Audio Pen-drive)**
- The IGP. Ghana Police Service Headquarters. Accra **(Petition attached with a Video & Audio Pen-drive)**

- The Regional Minister. Western Region. Sekondi **(Petition attached with a Video & Audio Pen-drive)**
- The Head of REGSEC. Sekondi.
- The Regional Commander. Ghana Police Service. Western Reg. **(Petition attached with a Video & Audio Pen-drive)**
- CHRAJ, Western Region.
- The Attorney General's Office. Western Region.
- The President. Western Region House of Chiefs.

- The HON. DCE & Head of DISEC. Ellebelle District Assembly. Nkroful
- The Divisional Police Commander. Axim. **(Petition attached with a Video & Audio Pen-drive)**
- The District Police Commander. Essiama.
- The President. Eastern Nzema Traditional Council. Atuabo. **(Petition attached with a Video & Audio Pen-drive)**

- The Judiciary Service **(Reserved Copy attached with a Video & Audio Pen-drive)**