

**THE ATTORNEY GENERAL & MINISTER FOR JUSTICE  
OFFICE OF THE ATTORNEY GENERAL & MINISTRY OF JUSTICE  
MINISTRIES - ACCRA**

Dear Sir,

**PETITION: RE-OPEN AN EXPEDITED AUTHENTIC INVESTIGATIONS**

**AND**

**BRING NANA ETWE KPANYINLI VI (CHIEF OF AIYINASE) TO IMMEDIATE JUSTICE FOR HIS INVOLVEMENT IN THE DELIBERATE AND CARELESS SHOOTING THAT LED TO THE PAINFUL DEATH OF THOMAS ESSAH, A 14-YEAR-OLD FUTURE STOOLSHIP INTENT FOR THE NEIGHBOURING COMMUNITY OF NVELENU**

We; the listed persons below collectively bring to your kind attention this petition with the humbled expectation that we would have expedited justice.

Our referenced purpose and basis of this petition is to ask that:

1. You re-open and expedite proper authentic investigations into the deliberate and careless shooting that led to the painful death of Thomas Essah, A 14-YEAR-OLD future stoolship intent for the neighbouring community of Nvelenu.
2. You bring Nana Etwe Kpanyinli VI (Chief of Aiyinase) to justice immediately for his involvement in the deliberate and careless shooting that led to the painful death of Thomas Essah.
3. You bring Nana Etwe Kpanyinli VI's (Chief of Aiyinase) accomplices to justice immediately for their involvement in the deliberate and careless shooting that led to the painful death of Thomas Essah.
4. You ask Nana Etwe Kpanyinli VI (Chief of Aiyinase) to bring to the fore the identity and whereabouts of those notorious machetes wielding thugs he used in the Aiyinase chaos that led to the painful death of Thomas Essah. (as identified in the attached videos and pictures).
5. The whereabouts of the single barrel long gun used in the said careless shooting of Thomas Essah.
6. If the said single barrel long gun used in that careless shooting of Thomas Essah is registered or licensed.

**THE VICTIM - THOMAS ESSAH**

The related events connected to Thomas Essah becoming an envious and hated target was when he boldly and frankly confronted Nana Etwe Kpanyinli VI (Chief of Aiyinase) of his future stool-ship intent. Brave as he was, his occasional mixed utterances coupled with other chieftaincy in-appropriations that Nana Etwe Kpanyinli VI (Chief of Aiyinase) failed to handle and address in concerns of Aiyinase shall highly be linked to that wasteful unrests and chaotic ugly scenes, which further intent, helped him executive his diabolic killing of Thomas Essah.



**FACTS & EVENTS**

The sad and unpleasant events of November 17, 2021 leading to that calculated executed intentions of Nana Etwe Kpanyinli VI to through chieftaincy disturbances eliminate the young Thomas Essah indeed goes beyond any natural human understanding if not related to cannibalistic attitude any right thinking human being will want to involve in.

Nana Etwe Kpanyinli VI's evil skirmishes relating to this chaotic happening started just after him, the kingmakers, the family, the Aiyinase Community and the traditional stool had authoritatively nominated and accepted the selection of Abusuapayin Yemi on 18<sup>th</sup> November 2020 as the stool head.

Abusuapayin Yemi subsequently was installed on 2<sup>nd</sup> January 2021 and in the presence of all the mentioned persons, including Nana Etwe Kpanyinli VI's kingsmen; guided by the fact that he Nana Etwe Kpanyinli VI is supposed to sit in state when the head of family is being inducted (consistent with tradition).

Barely two weeks after this had Nana Etwe Kpanyinli VI openly launched his evil plans. He began with chieftaincy disturbances and protests about Abusuapayin Yemi's.

With his position, he could always manage a protection-aligned posture with the Ellebelle District Police and its Division, which he massively used to his unmatched advantage. His rampant attacks and harassments all had the police protecting him.

Dangerous as the situation was becoming, one Mr Isaac Attobrah (a senior family member) petitioned the President of the Eastern Nzema Traditional Council Awulae Amihere Kpanyinli III about Nana Etwe Kpanyinli VI's behaviour and again about the

biased attitude of the police.

The President of the Traditional Council instituted a committee and within its mandated three months, had Abusuapayin Yemi's position fully strengthened with the traditional affirmations in the presence of Nana Etwe Kpanyinli VI and his kingsmen.

Back from that traditional council meeting, Nana Etwe Kpanyinli VI quickly summoned his uncle named Boadi Yaw in preparation to install him as a rival abusuapayin on the same stool that Abusuapayin Yemi occupies. The family and the Aiyinase Community rejected this. The police that necessarily came to give him protection on the planned ceremony eventually had to intervene and stop him from doing it as many times as he violently tried.



However, Nana Etwe Kpanyinli VI faced with shame, did this unthinkable.

#### **THE IMPORTATION OF CHAOTIC AND VIOLENT MACHO THUGS INTO AIYINASE**

Nana Etwe Kpanyinli VI then resorted to the importation of some wicked treacherous deadly weapon wielding macho men from an unknown source numbering about 28 packed in two 207-sprinter buses into Aiyinase. The purpose? To harass, terrorise, brutalise, maim, destroy and attack Abusuapayin Yemi's family and persons of the community against his diabolisms.

These thugs on arrival in Aiyinase drove straight to Nana Etwe Kpanyinli VI's nephews' residence along the Nyamebkyere road. One assemblyman Obed then led them to Nana Etwe Kpanyinli VI. The Aiyinase community by then had become aware and so critically started monitoring the events. They called the District and the Divisional Police Commander together with the BNI. On this hint, Nana Etwe Kpanyinli VI and the thugs drove away in a convoy and ended up at the Essima Police Station where they spent about 30 minutes in a meeting with them.



It is on record that, the family head on that fateful 17<sup>th</sup> November 2021, had arranged and invited the feuding faction to a meeting at Atuabo with the paramount chief. It is therefore surprising yet an accurate suspecting timing by Nana Etwe Kpanyinli VI to have launched his operation on that specific day.

When the family heard of the Esiama development, which Nana Etwe Kpanyinli VI and his thugs had made to implicate them, they decided to get to that meeting quickly. Whilst arranging to leave, they had a tip-off that Nana Etwe Kpanyinli VI and some macho thugs had laid ambush at Edwapole on their return from Esiama.

DISEC intervention attempts ended up in failures because the police told them lies about the happenings.

From the Esiama Police Station, Nana Etwe Kpanyinli VI re-entered the palace in an attempt to re-do the installation of his uncle with the thugs surrounding the palace. Calls to the district and divisional commanders only yielded results after about 4 hours. They passed by the palace and on seeing the weapon-wielding thugs sped off.

Obed the assemblyman within that same time was spotted carrying a box. It contained 60pcs of machetes and an axe, which he glaringly started distributing to the thugs. That was their first weapon re-enforcement and Nana Etwe Kpanyinli VI supervised it.

Within the same time, one Mamford, Nana Etwe Kpanyinli VI's aid was spotted carrying a sack. It was intercepted. It contained a single-barrel long gun, which they seized as a second re-enforcement weapon for the thugs. (The long gun is still with the police).

It was at this late point that the police finally came. The purpose again? Not to arrest but to interact with the thugs.

Nana Etwe Kpanyinli VI could not progress his installation plans because it had by now started getting late and dark. The question and option of the thugs' escape was also becoming difficult per their failed mission. They therefore resorted to careless shooting as the best escape option on hearing that the Aiyinase Community was massing up for them.

The result was three persons including the 14-year-old Thomas Essah hit by bullet. He was first rushed to Eikwe Hospital and was thence transferred to the Effia Nkwanta Hospital in Takoradi where he died.



VID-20221229-WA0032.mp4

The family took the body to Aiyinase for burial but the police sent it back to the Effia Nkwanta Hospital Mortuary for autopsy without any member of the family accompanying them. Instead, questionable character Kanga Kwao of the Nana Etwe Kpanyinli VI faction was.

Police confirmed report indicates that the bullet found in Thomas Essah was not that of the police but that of the single barrel gun seized from Mamford, Nana Etwe Kpanyinli VI's aid. We thereon petitioned the Police Headquarters where Ken Yeboah ordered that the gun be sent to Accra (it's not been done).

The videos attached and below per click reveal the ugly and horrible scenes of Aiyinase on that day.



### **THE RESULT - KILLING OF THOMAS ESSAH**

Little Thomas Essah has been carelessly shot and he is dead. He has been buried. The police hierarchy of investigation assured the family upon realising the huge anger in the community of an immediate investigative action. It was out of this assurance by the police that burial was compromised and permitted.

During the burial, Nana Etwe Kpanyinli VI sent a mobile phone call through Kanga Kwao (one of his aid) in order to communicate secretly with the father of the deceased Nwanwa Essah. His message was "I would take care of the burial and funeral cost and remit you money, but that should be a secret".

### **THE AFTERMATH (THE ABSCOND & RE-EMERGENCE)**

Nana Etwe Kpanyinli VI and his accomplices absconded and were away for over a year on a supposed police granted bail with emphases placed on record that the police never prosecuted the case.

The parents of the deceased, members of the family, the Aiyinase Community and the Royal Stool all bear witness to the fact that the absconded Nana Etwe Kpanyinli VI is back in Aiyinase. His accomplices who hitherto also absconded from Aiyinase have all returned. Individual and collective drawn attention of the police has yielded no arrest. Instead, Odikro Isaac found himself behind bars at the Esiama police station for notifying them that Nana Etwe Kpanyinli VI and his accomplices were back in Aiyinase. The police alleged that Odikro Isaac was fanning a 'dead case'. This implied that the police had naturally concluded their investigations, tried the case in their own estimation and found Nana Etwe Kpanyinli VI and his accomplices not guilty.

The Ellebelle Traditional Council even though aware of all this happenings officially has done a little pretending to show concern yet relegating the power-hope in the inactive police. How should the traditional council still accommodate the said Nana Etwe Kpanyinli VI to its meetings when they are aware of all this controversies about him.

### **THE POLICE POSITION RELATED TO INVESTIGATIONS (DISTRICT & DIVISIONAL)**

The attitude of the police service has not been the best. They have negatively supported this culprit until his escape from Aiyinase and protected his back until now. On October 16, 2022 for instance, and per that return, the Divisional Police told us they had notified the regional police command and since Nana Etwe Kpanyinli VI was on bail, he was a free man. It took the new Divisional Commander's order for our release on one of the occasions when we were 'locked up' for going there to lodge a complaint (from the cells). Nana Etwe Kpanyinli VI still enjoys that police protection in order that he can perform and act chieftaincy. We petitioned the police once again. The President of the traditional council also did and with no option, the police temporarily stopped him.

### **ABOUT THE RAFFLE**

Interestingly, the unknown whereabouts of the gun naturally tells why 'Mamford the carrier' walks on the streets of Aiyinase freely and undisturbed.

### **PRINCIPAL REFERENCED POLICE INVESTIGATIVE PERSONS**

District Police Commander Darko (Retired) - Ellebelle District Command, Esiama  
Divisional Commander Hordzi, Esiama Division

### **THE REGIONAL POLICE POSITION RELATED TO INVESTIGATIONS**

The regional police seem lost in the whole issue. This is because between the District and the Divisional Offices, there seem some suspected or deliberate missed event-key known to them but for whatever reason not revealed to the regional command. His occasional intervenes happen, when there are police intimidations and threats on us but the substantive control is not there.

### **THE ATTITUDE OF NANA ETWE KPANYINLI VI**

Nana Etwe Kpanyinli VI's disregard for rule of law with impunity characterised with rampant abuse and insults has become his